Cognitive Science 102b
Cognitive Ethnography

http://hci.ucsd.edu/102b
Edwin Hutchins

Topics for today
- Two perspectives on human cognition
  - The view from the psychology laboratory
  - The view through the cognito-scope
- Cognitive Ethnography
  - What is it?
  - How to do it?
- Course Mechanics
- Getting started on project 1

Two Perspectives on Human Cognition

The view from the laboratory
(or from the library)

<table>
<thead>
<tr>
<th>1.0 X 10^4 Subjects</th>
</tr>
</thead>
<tbody>
<tr>
<td>6.0 X 10^4 Events</td>
</tr>
<tr>
<td>6.0 X 10^5</td>
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Laboratory Cognitive Events

“Cognition”

Features of cognition (seen from the lab)

<table>
<thead>
<tr>
<th>Laboratory</th>
<th>Everyday</th>
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<tbody>
<tr>
<td>Common</td>
<td>Uncommon</td>
</tr>
<tr>
<td>Controlled</td>
<td>Uncontrolled</td>
</tr>
<tr>
<td>Tidy</td>
<td>Messy</td>
</tr>
<tr>
<td>General principles</td>
<td>Particularistic</td>
</tr>
<tr>
<td>Generalizable</td>
<td>Domain specific</td>
</tr>
<tr>
<td>Replicable</td>
<td>Unique</td>
</tr>
<tr>
<td>Explanatory</td>
<td>Descriptive</td>
</tr>
<tr>
<td>Pure</td>
<td>Applied</td>
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Observing Earth thru the Cognito-scope
Cognitive activity on Earth as seen through the Cognito-scope

North America seen thru the Cognito-scope

The view thru the cognito-scope

Features of cognition (seen thru Cognito-Scope)

<table>
<thead>
<tr>
<th>Laboratory</th>
<th>Everyday</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Uncommon</td>
<td>• Common</td>
</tr>
<tr>
<td>• In captivity</td>
<td>• In the Wild</td>
</tr>
<tr>
<td>• Isolated</td>
<td>• Ecological</td>
</tr>
<tr>
<td>• Poor Meta-cognition</td>
<td>• Rich Meta-cognition</td>
</tr>
<tr>
<td>• Experimenter defines</td>
<td>• Actor defines</td>
</tr>
<tr>
<td>• Special purpose skills</td>
<td>• General abilities</td>
</tr>
<tr>
<td>• Novel tasks</td>
<td>• Familiar tasks</td>
</tr>
<tr>
<td>• One-time performance</td>
<td>• Repeated performances</td>
</tr>
</tbody>
</table>

If we do not do experiments, what methods can we use to learn about cognition?

Cognitive Ethnography

*The true mystery of the world is the visible, not the invisible.*

- Oscar Wilde
What is Ethnography?

- The systematic study of the lifeworld of a community.
- How the members of a community live, interact, communicate.
- The material and ideational aspects of life.

What is cognitive ethnography?

1. Accurate records of specific instances of real world behavior.
2. Analysis of the cognitive aspects of those instances.
3. Use wider ethnography as a source of knowledge about what is being done, what resources are available for doing it, what conventions are used.

Our BIG problem

- Our minds are trained/adapted to systematically NOT see many aspects of the organization of activity.
- This happens at all levels of organization.
- You think you are seeing the world you live in, but most of the interesting detail – most of the details that must be understood in order to understand cognition in this world - goes unnoticed.

Manifestations of the problem

- We consider our own daily lives to be routine and uninteresting so we do not attend to the details.
- We fill in gaps in visual scenes, thereby failing to see the gaps. We rely on the world to provide consistency. (Can you draw the heads side of a penny?)
- We ignore the background in scenes in order to better see the figure.

More manifestations of the problem

- We do not hear disfluencies in speech unless they are overwhelming.
- If we are lucky, we remember the gist of what people say to us. We rarely remember the words they used to say it. When we are not so lucky, we remember what we expected or wanted someone to say, and not what they said at all.

More manifestations

- We understand the world through cultural models that make some things obvious and make other things impossible to think. We almost never see the cultural models that structure our understandings.
- We effortlessly process multiple sources of information, yet we rarely attend to the relations among these sources.
What can we do?

• We need tools and techniques to overcome the many manifestations of the seeing-but-not-seeing problem.

Building a microscope for everyday human cognition?

• We need a cognito-scope.
• It’s a device with about 150 parts.
• You are it!
• With it, I intend for all of us to see the world in greater detail.

Tuning the cognito-scope

• You must slow down.
  – Do not be in a hurry to understand.
  – Set aside time to look and reflect.
  – You cannot multitask the seeing of the world. Seeing in detail will take all of your attention.
• You must be honest.
  – There is a temptation to fill in gaps in your observations.
  – But you must NEVER report imagined events.
  – You must describe things as they are.
  – Not as you expect them to be. Not as you think they normally occur. Not as you would like them to be.

Think small

• When you have learned how to see your world, you will find that the smallest moment of human activity is loaded with interesting cognitive phenomena.

To overcome the tendency to take the world for granted …

• Pay attention to detail.
• Be methodical.
• Plan your observations.

To counter the tendency to assume that your everyday life is routine …

• Keep a cognitive diary for an entire day.
• Seeing what you actually use your mind for.
• And seeing the organization of an everyday activity

• Project 1. Cognitive Diary and Everyday Task Description
To overcome the fleeting nature of activity…

- Choose an activity setting to study
- Establish rapport and obtain informed consent
- Stop the action with photos.
- Examine the photos carefully.
- Describe what is in the images.

- Project 2. Photo documentation of an everyday activity

To conquer the fleeting nature of speech…

- Record it.
- Transcribe it.
- Find structure that is missed when listening in real time.

- Project 3a. A photo-based interview

To learn what matters to others…

- Plan and conduct an interview
- Learn how to listen

- Project 3a. A photo-based interview.

To make the cultural organization behind meaning-making visible…

- Document the conceptual organization of your interview data.
- Identify the logical relations among clauses in the data.
- Describe the cultural schemata that give coherence to the data.

- Project 3b. Cultural models in your interview.

To find the structure in on-going activity…

- Capture human action or interaction in video.
- Perform analysis of video
- Document the details of multimodal interaction.

- Projects 4 and 5. Analysis of activity in video from your setting.

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  – Carson Dance

• IAs
  – Taylor Scott
  – Mikhail Stal

Course Mechanics

• Readings
  – Course webpage: http://hci.ucsd.edu/102b

• Projects

• Quizzes
  – In class, on readings, when I think they are needed

• No Final Exam!

• Discussion Sections
  – Start tomorrow.

Basis of your grade

<table>
<thead>
<tr>
<th>Project</th>
<th>Points</th>
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<tbody>
<tr>
<td>Project 1</td>
<td>100</td>
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<tr>
<td>Project 2</td>
<td>125</td>
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<tr>
<td>Project 3</td>
<td>150</td>
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<tr>
<td>Project 4</td>
<td>100</td>
</tr>
<tr>
<td>Project 5</td>
<td>150</td>
</tr>
<tr>
<td>Quizzes</td>
<td>50</td>
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<td>-------------</td>
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<tr>
<td>Total</td>
<td>675</td>
</tr>
</tbody>
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Projects Overview

• Submit text to CPR on time.

• Grade will include quality of the writing (spelling, grammar, headers, etc.) and relevance to the assigned readings.

Cheating

• Academic dishonesty is absolutely NOT permitted!

• Do your own work.

• You may work in teams on some aspects of the projects (to be discussed with the project assignments), but you will always write your own papers.

For Thursday

• Read the article:
  – Neisser, “Memory: what are the important questions?”

• Start working on Project 1.